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**YEAR PLANNER – 2023 - 2024**

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| **APRIL** | **First Flight** | **POEM** | **Dust of Snow** |
|  | **First Flight** | **PROSE** | **A letter to God** |
|  |  | **GRAMMAR** | **Tenses** |
|  | **FOOT PRINTS WITHOUT FEET** |  | **A triumph of Surgery** |
|  |  |  |  |
| **JUNE** | **First Flight** | **POEM** | **Fire and Ice** |
|  | **First Flight** | **PROSE** | **Nelson Mandela - Long Walk to Freedom** |
|  |  | **GRAMMAR** | **Determiners** |
|  | **FOOT PRINTS WITHOUT FEET** |  | **The Thief's Story** |
|  |  | **WRITING** | **Formal Letter (ORDER)** |
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| **JULY** | **First Flight** | **PROSE** | **Two Stories About Flying** |
|  | **First Flight** | **POEM** | **A tiger in the Zoo** |
|  |  | **GRAMMAR** | **Modals** |
|  | **FOOT PRINTS WITHOUT FEET** |  | **The Midnight Visitor**  **A Question of Trust** |
|  |  | **WRITING** | **Formal Letter(ENQUIRY)** |
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| **AUGUST** | **First Flight** | **PROSE** | **From the Diary of Anne Frank** |
|  | **First Flight** | **POEM** | **How to Tell Wild Animals**  **Amanda!** |
|  |  | **GRAMMAR** | **Subject Verb Concord** |
|  | **FOOT PRINTS WITHOUT FEET** |  | **Footprints Without Feet** |
|  |  | **WRITING** | **Formal Letter(COMPLAINT)** |
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| **SEPTEMBER** | **First Flight** | **PROSE** | **Glimpses of India**  **Mijbil the Otter** |
|  |  | **GRAMMAR** | **Reported Speech** |
|  | **FOOT PRINTS WITHOUT FEET** |  | **The making of a Scientist** |
|  |  | **WRITING** | **ANALYTICAL PARAGRAPH** |
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| **OCTOBER** | **First Flight** | **PROSE** | **Madam Rides the Bus** |
|  |  | **GRAMMAR** | **Statements, Questions Determiners** |
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|  | **First Flight** | **POEM** | **The Ball Poem**  **The Trees**  **Fog** |
|  | **FOOT PRINTS WITHOUT FEET** |  | **The necklace** |
|  |  | **WRITING** | **ANALYTICAL PARAGRAPH** |
|  |  |  |  |
| **NOVEMBER** | **First Flight** | **PROSE** | **The Sermon at Benares**  **The Proposal (Play)** |
|  |  | **GRAMMAR** | **Commands and requests** |
|  | **First Flight** | **POEM** | **The Tale of Custard the Dragon**  **For Anne Gregory** |
|  | **FOOT PRINTS WITHOUT FEET** |  | **Bholi**  **The Book That Saved the Earth** |
|  |  | **WRITING** | **ANALYTICAL PARAGRAPH,LETTER TO THE EDITOR.** |
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| **DECEMBER** | **REVISION** |  |  |
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| **JAN TO FEB** | **REVISION** | **-** | **-** |